# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/619,647 Confirmation No.: 1264

Applicant(s): Harper, Jr.

Filed: 7/14/2003 Art Unit: 2833

Examiner: Gushi, Ross N.

Title: Electrical Contact Assembly With Insulative Carrier,

Stapled Contact Attachment and Fusible Element

Attorney Docket No.: 003A.0092.U1(US)

Customer No.: 29,683

Commissioner For Patents P.O. Box 1450
Alexandria, VA 22313-1450

## Supplemental Appeal Brief

Sir:

Supplemental to the Appeal Brief mailed September 16, 2004, please add the following items:

#### IX. Evidence Appendix

None.

# X. Related Proceedings Appendix

None.

Respectfully submitted,

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7/11/05

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Date

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## CERTIFICATION OF FACSIMILE TRANSMISSION

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